

# AGENDA

**Meeting:** Western Area Licensing Sub Committee  
**Place:** Kennet Room - County Hall, Bythesea Road, Trowbridge, BA14 8JN  
**Date:** Wednesday 16 November 2022  
**Time:** 10.30 am  
**Matter:** Application for a Variation of a Premises Licence - The Bath Arms, Crockerton, Warminster

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Please direct any enquiries on this Agenda to Lisa Pullin, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email [committee@wiltshire.gov.uk](mailto:committee@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## Membership:

Cllr Trevor Carbin  
Cllr Stewart Palmen

Cllr Tim Trimble

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## Substitutes:

Cllr Allison Bucknell

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# AGENDA

1      **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2      **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3      **Procedure for the Meeting** (*Pages 5 - 10*)

The Chairman will explain the attached procedure for the members of the public present.

4      **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5      **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6      **Licensing Application** (*Pages 11 - 16*)

To consider and determine an Application for a variation of a Premises Licence by The Chaffinch Pub Company Limited in respect of The Bath Arms, Crockerton, Warminster. The report of the Public Protection Officer (Licensing) is attached.

6a      **Appendix 1 - Variation Application** (*Pages 17 - 38*)

6b      **Appendix 2 - Current Premises Licence and Plan** (*Pages 39 - 46*)

6c      **Appendix 3 - Location plan of Premises** (*Pages 47 - 48*)

6d      **Appendix 4 - Proposed Conditions** (*Pages 49 - 54*)

6e      **Appendix 5 - Response from Applicant** (*Pages 55 - 58*)

6f      **Appendix 6 - Relevant Representations** (*Pages 59 - 100*)

6g      **Appendix 7 - Map of Representations** (*Pages 101 - 102*)